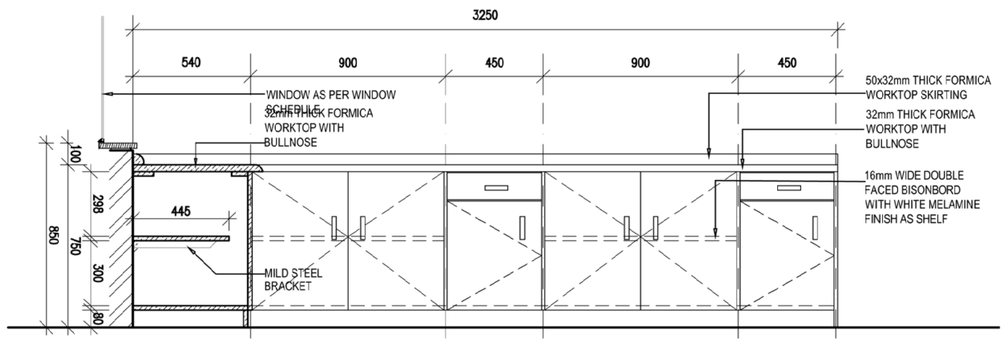
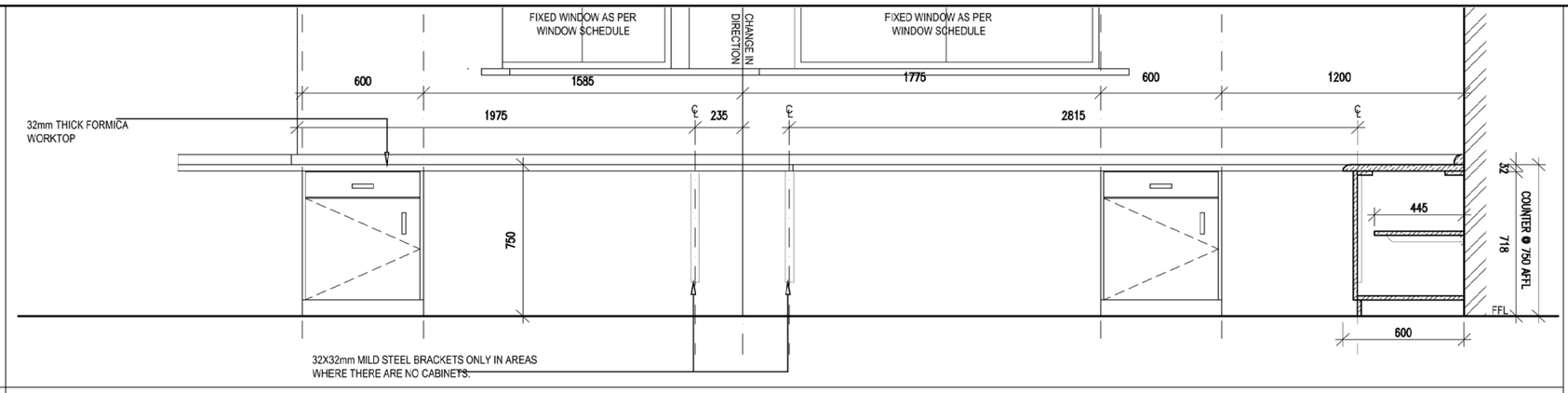
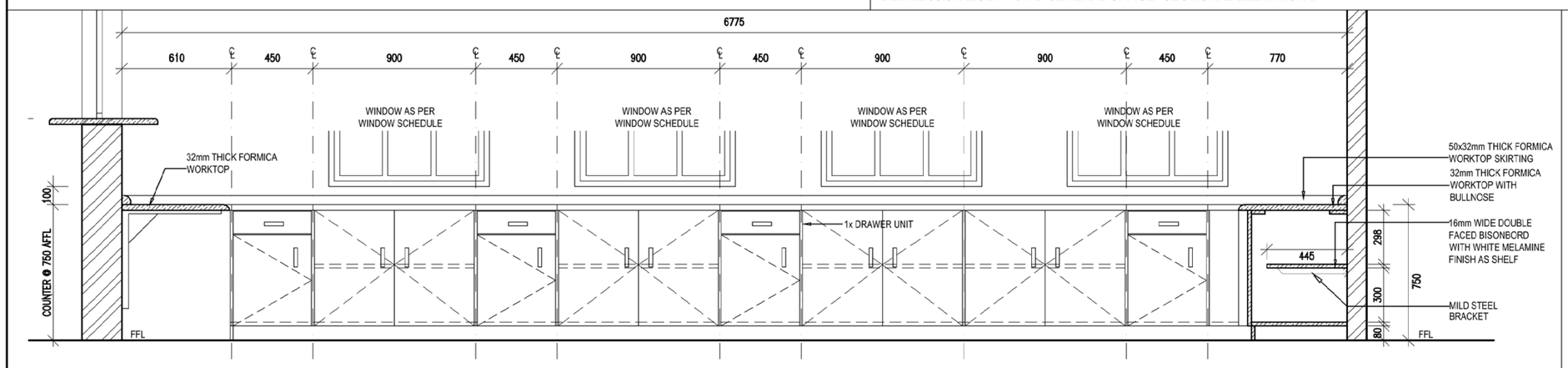


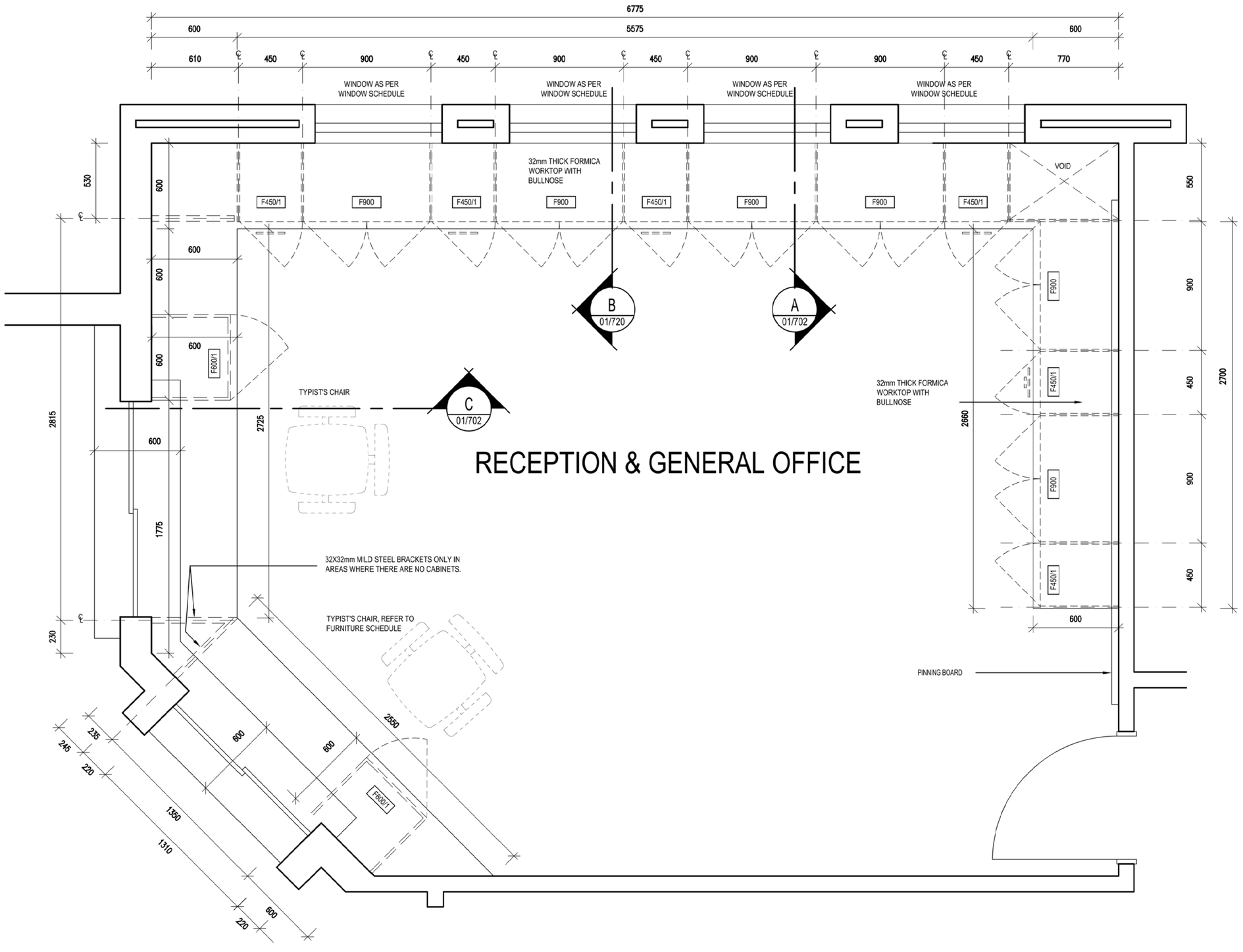
DETAIL 05.2: RECEPTION & GENERAL OFFICE- SECTIONAL ELEVATION A SCALE 1:20



DETAIL 05.3: RECEPTION & GENERAL OFFICE- SECTIONAL ELEVATION B SCALE 1:20



DETAIL 05.4: RECEPTION & GENERAL OFFICE- SECTIONAL ELEVATION C SCALE 1:20



DETAIL 05.1: RECEPTION & GENERAL OFFICE- FLOOR LAYOUT SCALE 1:20

GENERAL SPECIFICATIONS;

SHELVING

ADJUSTABLE SHELVING
WALL BANDS:
POWDER COATED MILD STEEL WALL BAND HEIGHTS AS INDICATED ON PLANS @ MAX 600m C/C
STEEL BRACKETS:
POWDER COATED MILD STEEL BRACKETS,300mm
SHELVING
16mm THICK x 300mm WIDE LAMINATED S.A. PINE(LENGHTS ACCORDING TO DETAIL LAYOUT)
MODULAR STEEL SHELVING:
STEEL SHELVES AND SLOTTED STEEL ANGLE POSTS AND CROSS BRACES ON SIDES

WALL AND FLOOR UNITS

CUPBOARD IRONMONGERY NOTE:
CUPBOARD DOOR HINGES: - TO BE FGV CLICK-ON 110° 15mm CRANK HINGE TO BE SCREW FIXED (PRODUCT CODE 51MSX5051C00 AS PER "ROCO" CATALOGUE 10). 1xPAIR PER DOOR
DOORS & DRAWER HANDLES: - TO BE 106mm LONG ALUMINIUM D HANDLE (PRODUCT CODE RAH442 AS PER "RCCO" CATALOGUE 10). 1x HANDLE PER DOOR/DRAWER
DOOR LOCKS: - TO BE 19x22mm MORTICE LOCK (PRODUCT CODE VLC1736 - NICKEL).

CUPBOARD SPEC NOTE:
CUPBOARD CARCASSES TO BE 15mm DOUBLE FACED BISONBOARD WITH WHITE MELAMINE FINISH.
CUPBOARD DOORS TO BE 16mm DOUBLE FACED BISONBOARD WITH WHITE MELAMINE FINISH, SQUARE EDGED WITH 3mm WHITE PVC EDGING ALL ROUND

COUNTER TOPS TO BE 32mm THICK FORMICA WORK TOPS
COUNTER TOPS TO HAVE 50mm HIGH FORMICA SKIRTINGS

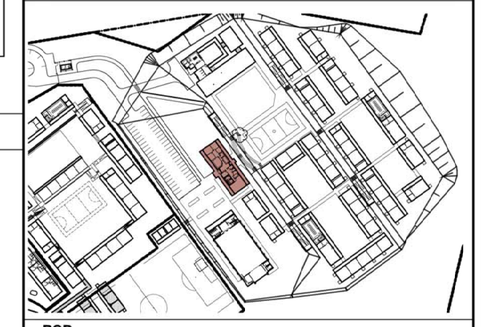
ALL SALIGNA BOARDERS TO BE SLIGHTLY ROUNDED. THOROUGHLY SANDED AND VARNISHED WITH 2 COATS CLEAR PLASCON VARNISH

WORKSHOP DRAWINGS TO BE SUBMITTED TO ARCHITECT BEFORE ANY WORK COMMENCES.

NO.	DATE	REVISION	DRAWN
A	2021-03-01	ISSUED FOR INFORMATION	DW RJS
B	2022-07-08 2022-04-13	ISSUED FOR MEASURE ISSUED FOR INFORMATION (EFMS) 1. DWG NO. CHANGED FROM 1617 TO 2204	DW

ISSUED FOR APPROVAL

KEY



PSP

ARCHITECT

- mpande - consultants architects & project managers
13 Cumberland Street, Mthatha
P.O. Box 7180
Mthatha, 5100
Tel: 047-532-5382
Fax: 086-648-2131
18 Louw Geldenhuys Drive,
Emmarentia, Johannesburg
P.O. Box 91924
Auckland Park, 2006
Tel: 011-486-2623
Fax: 086-648-1935
Email: mpande@archidan.co.za

ARCHITECTURAL PROFESSIONAL SACAP NUMBERS:
H.L. MANTEL SACAP 3045

IMPLEMENTED BY

INDEPENDENT DEVELOPMENT TRUST

	SIGNATURE	DATE	SHEET SIZE A1
DESIGNED			SCALE 1:100
DRAWN	SG		STATUS LEGEND
VERIFIED	-	-	I = INFORMATION FA = FOR APPROVAL T = TENDER C = CONSTRUCTION AB = AS BUILT
VALIDATED	-	-	

CLIENT

IMPLEMENTING AGENT

PROJECT
DOE PORTFOLIO PROGRAMME
ESTABLISHMENT OF NEW SCHOOLS
HILLBROW - SENIOR SECONDARY SCHOOL
PROVINCE: EASTERN CAPE PROVINCE

DRAWING TITLE
ADMINISTRATION (LARGE) (BLOCK S-A)
JOINERY DETAILS PART 3 OF 5
RECEPTION AND GENERAL OFFICE

DRAWING DESCRIPTION
ADM1-D

Stand Co-Ordinates:

EMIS NUMBER	DISCIPLINE	DRAWING NUMBER	STATUS	REVISION
200500293	ARCH	2204 w07-01/702	FA	B